



For Office Use only

Student No:

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**ENROLMENT FORM  
POSTAL SUPPORT PROGRAMME  
FOR  
CIVIL SERVICES EXAM, 2019**

**Brilliant Learning Solutions Pvt. Ltd.**

No. 24, Gilchrist Avenue,  
Chetpet,  
Chennai – 600031  
Ph: +91 8939188133

PLEASE ENSURE THAT THIS IS THE COURSE  
YOU WISH TO APPLY AND ENROL FOR.  
COMPLETE AND SIGN BOTH SIDES OF THIS  
FORM.

**Affix Passport Size  
Photo here**

4.5 × 4.5 cms

Enclose two signed  
photographs with this  
Form

(Enrolment forms  
will not be accepted  
without three  
photographs)

Sir,

 Please enrol me as a student of your

 Full Course: Fees: **Rs. 23, 750/- + GST Rs. 4275/-, Total Rs. 28, 025/-**
 Full Course less MAIN Optional: Fees: **Rs. 16,000/- + GST Rs. 2,880/-, Total Rs. 18, 880/-**
 Main Optional Only: Fees: **Rs. 7,750/- + GST Rs. 1,395/-, Total Rs. 9,145/-**
 I herewith remit the full course fee of

 **Rs. 28, 025/-**  **Rs. 18,880/-**  **Rs. 9,145/-** by

 DD drawn in favour of **Brilliant Learning Solutions Pvt. Ltd.**, payable at Chennai.

<input type="checkbox"/>	DD No.	Bank	Date
<input type="checkbox"/>	Net Banking/Online Bank Transfer (Bank routing instructions given below)	Transaction Confirmation No.	Date

For NEFT (send proof along with the application form)

\*I would like to receive all updates and/or promotional materials as text messages on my cell phone number given below Yes  No

(Please  the appropriate boxes)

Fees will not be adjusted or refunded under any circumstances  
I have read and shall abide by the rules and regulations for this Course  
given in the Online / Hardcopy Prospectus.  
All matters are subject to the jurisdiction of courts in Chennai only.  
Yours faithfully,

Signature of Applicant

Date:

**BANK ROUTING DETAILS**Pay to: **Brilliant Learning Solutions Pvt. Ltd.**Account No. **803820110000137**

BANK OF INDIA

MAHALINGAPURAM BRANCH,

MAHALINGAPURAM MAIN ROAD

NUNGAMBAKKAM,

CHENNAI – 600 034.

IFSC Code For NEFT: BKID0008038

**Note:** Payment by NEFT **only**. Bank charges to be paid by student.

(PLEASE PRINT IN BLOCK LETTERS)

APPLICANT'S NAME (as in school records) .....

Date of Birth : Date ..... Month ..... Year .....

Sex:  Male  Female

Category ..... (General/SC/ST/Ex.S.)

Name of Parent/Guardian:							
Permanent Home Address:							
Telephone Number (with STD Code)	Cell Phone: *						
E-Mail: *	PIN CODE: <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						
Address to which all Correspondence and study material should be despatched:							
Telephone Number (with STD Code)	Cell Phone: *						
E-Mail: *	PIN CODE: <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						

\* Denotes mandatory fields. Our course material is in the English Medium only • **Fees once paid will not be refunded or adjusted under any circumstances.** • No instalment facility. • Enrolment Form will not be accepted without the photograph/s. • PIN CODE, AN ABSOLUTE MUST. • Your application for admission will not be accepted unless your address is complete with **Pin Code**.

Brilliant Learning Solutions Pvt. Ltd. reserves the right to use the photographs and/or testimonials from students in promotional / publicity material. The Application Form should be sent to **Brilliant Learning Solutions Pvt. Ltd.** at the address above. Tel. +91 8939188133.

**REMEMBER TO SEND TWO ADDITIONAL SIGNED PHOTOGRAPHS (PREFERABLY COLOUR) WITH THIS FORM.**  
**Please keep a copy of this application for your records and send a scanned copy to [brilliantlearningsolutions1@gmail.com](mailto:brilliantlearningsolutions1@gmail.com)**

**CIVIL SERVICES EXAM, 2019**  
**MAIN EXAM OPTIONALS**

**Note: Please read the guidelines given in the Prospectus for choosing optionals. This is an important decision for success**

**(CHOOSE 1) (PLEASE SEE NOTE BELOW)**

- |  |  |
|--|--|
| <input type="checkbox"/> Anthropology                      | <input type="checkbox"/> Sociology                                     |
| <input type="checkbox"/> Chemistry                         | <input type="checkbox"/> Economics                                     |
| <input type="checkbox"/> Commerce & Accountancy            | <input type="checkbox"/> Geography                                     |
| <input type="checkbox"/> Electrical Engg.                  | <input type="checkbox"/> History                                       |
| <input type="checkbox"/> Management                        | <input type="checkbox"/> Mathematics                                   |
| <input type="checkbox"/> Mechanical Engg                   | <input type="checkbox"/> Public Administration                         |
| <input type="checkbox"/> Physics                           | <input type="checkbox"/> Political Science and International Relations |
| <input type="checkbox"/> Psychology                        | <input type="checkbox"/> Zoology                                       |
| <br>   |  |
| <input type="checkbox"/> <b>Literature(all languages)*</b> | <input type="checkbox"/> <b>Agriculture*</b>                           |
| <input type="checkbox"/> <b>Botany*</b>                    | <input type="checkbox"/> <b>Animal Husbandry &amp; Veterinary Sc.*</b> |
| <input type="checkbox"/> <b>Medical Science*</b>           | <input type="checkbox"/> <b>Geology*</b>                               |
| <input type="checkbox"/> <b>Civil Engg.*</b>               | <input type="checkbox"/> <b>Statistics*</b>                            |
| <input type="checkbox"/> <b>Law*</b>                       |  |
| <input type="checkbox"/> <b>Philosophy*</b>                |  |

(Please  the appropriate boxes)

\* I understand that

- (i) Your support is **not** available for subjects marked with an \* and an indication against them is for information purposes only.
- (ii) You do **NOT** offer material for Indian Language (Paper I of Main Exam)

I agree to inform of **Brilliant Learning Solutions Pvt. Ltd** of my Prelim Test Roll Number as soon as I receive my Hall Ticket from UPSC and shall also inform you of my ranking as soon as the final results are published.

Date:

SIGNATURE OF STUDENT