



**For Office Use only**

Student No: 

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**ENROLMENT FORM  
POSTAL SUPPORT PROGRAMME  
FOR  
CIVIL SERVICES EXAM, 2018**

**Affix Passport Size  
Photo here**

4.5 × 4.5 cms

Enclose two signed  
photographs with this  
Form

(Enrolment forms  
will not be accepted  
without three  
photographs)

PLEASE ENSURE THAT THIS IS THE COURSE  
YOU WISH TO APPLY AND ENROL FOR.  
COMPLETE AND SIGN BOTH SIDES OF THIS  
FORM.

**Brilliant Learning Solutions Pvt. Ltd.**

No. 24, Gilchrist Avenue,  
Chetpet,  
Chennai – 600031  
Ph: +91 8939188133

Sir,

Please enrol me as a student of your

- Full Course: Fees: **Rs. 22, 500/- + GST Rs. 4050/-, Total Rs. 26, 550/-**
- Full Course less MAIN Optional: Fees: **Rs. 15,400/- + GST Rs. 2,772/-, Total Rs. 18, 172/-**
- Main Optional Only: Fees: **Rs. 7,200/- + GST Rs. 1,296/-, Total Rs. 8,496/-**

I herewith remit the full course fee of

- Rs. 26, 550/-**  **Rs. 18,172/-**  **Rs. 8,496/-** by
- DD drawn in favour of **Brilliant Learning Solutions Pvt. Ltd.**, payable at Chennai.

<input type="checkbox"/> DD No.	Bank	Date
<input type="checkbox"/> Net Banking/Online Bank Transfer (Bank routing instructions given below)	Transaction Confirmation No.	Date

For NEFT (send proof along with the application form)

\*I would like to receive all updates and/or promotional materials as text messages on my cell phone number given below Yes  No

(Please  the appropriate boxes)

Fees will not be adjusted or refunded under any circumstances  
I have read and shall abide by the rules and regulations for this Course  
given in the Online / Hardcopy Prospectus.  
All matters are subject to the jurisdiction of courts in Chennai only.  
Yours faithfully,

Signature of Applicant  
Date:

**BANK ROUTING DETAILS**  
Pay to: **Brilliant Learning Solutions Pvt. Ltd.**  
Account No. **803820110000137**  
BANK OF INDIA  
MAHALINGAPURAM BRANCH,  
MAHALINGAPURAM MAIN ROAD  
NUNGAMBAKKAM,  
CHENNAI – 600 034.  
IFSC Code For NEFT: BKID0008038  
**Note:** Payment by NEFT **only**. Bank charges to be paid by student.

(PLEASE PRINT IN BLOCK LETTERS)

APPLICANT'S NAME (as in school records) .....

**Date of Birth : Date** ..... **Month** ..... **Year** .....

Sex:  Male  Female

Category ..... (General/SC/ST/Ex.S.)

Name of Parent/Guardian:									
Permanent Home Address:									
Telephone Number (with STD Code)	<b>Cell Phone: *</b>								
E-Mail: *	<b>PIN CODE:</b> <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td></tr></table>								
Address to which all Correspondence and study material should be despatched:									
Telephone Number (with STD Code)	<b>Cell Phone: *</b>								
E-Mail: *	<b>PIN CODE:</b> <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;"></td></tr></table>								

\* Denotes mandatory fields. Our course material is in the English Medium only • **Fees once paid will not be refunded or adjusted under any circumstances.** • No instalment facility. • Enrolment Form will not be accepted without the photograph/s. • PIN CODE, AN ABSOLUTE MUST. • Your application for admission will not be accepted unless your address is complete with **Pin Code**. Brilliant Learning Solutions Pvt. Ltd. reserves the right to use the photographs and/or testimonials from students in promotional / publicity material. The Application Form should be sent to **Brilliant Learning Solutions Pvt. Ltd.** at the address above. Tel. +91 8939188133.

**REMEMBER TO SEND TWO ADDITIONAL SIGNED PHOTOGRAPHS (PREFERABLY COLOUR) WITH THIS FORM.**  
**Please keep a copy of this application for your records and send a scanned copy to [brilliantlearningsolutions1@gmail.com](mailto:brilliantlearningsolutions1@gmail.com)**

**CIVIL SERVICES EXAM, 2018**  
**MAIN EXAM OPTIONALS**

**Note: Please read the guidelines given in the Prospectus for choosing optionals. This is an important decision for success**

**(CHOOSE 1) (PLEASE SEE NOTE BELOW)**

- |  |  |
|--|--|
| <input type="checkbox"/> Anthropology                      | <input type="checkbox"/> Sociology                                     |
| <input type="checkbox"/> Chemistry                         | <input type="checkbox"/> Economics                                     |
| <input type="checkbox"/> Commerce & Accountancy            | <input type="checkbox"/> Geography                                     |
| <input type="checkbox"/> Electrical Engg.                  | <input type="checkbox"/> History                                       |
| <input type="checkbox"/> Management                        | <input type="checkbox"/> Mathematics                                   |
| <input type="checkbox"/> Mechanical Engg                   | <input type="checkbox"/> Public Administration                         |
| <input type="checkbox"/> Physics                           | <input type="checkbox"/> Political Science and International Relations |
| <input type="checkbox"/> Psychology                        | <input type="checkbox"/> Zoology                                       |
| <br>   |  |
| <input type="checkbox"/> <b>Literature(all languages)*</b> | <input type="checkbox"/> <b>Agriculture*</b>                           |
| <input type="checkbox"/> <b>Botany*</b>                    | <input type="checkbox"/> <b>Animal Husbandry &amp; Veterinary Sc.*</b> |
| <input type="checkbox"/> <b>Medical Science*</b>           | <input type="checkbox"/> <b>Geology*</b>                               |
| <input type="checkbox"/> <b>Civil Engg.*</b>               | <input type="checkbox"/> <b>Statistics*</b>                            |
| <input type="checkbox"/> <b>Law*</b>                       |  |
| <input type="checkbox"/> <b>Philosophy*</b>                |  |

(Please  the appropriate boxes)

\* I understand that

- (i) Your support is **not** available for subjects marked with an \* and an indication against them is for information purposes only.
- (ii) You do **NOT** offer material for Indian Language (Paper I of Main Exam)

I agree to inform of **Brilliant Learning Solutions Pvt. Ltd.** of my Prelim Test Roll Number as soon as I receive my Hall Ticket from UPSC and shall also inform you of my ranking as soon as the final results are published.

Date:

SIGNATURE OF STUDENT