

For Office Use only

Student No:

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**ENROLMENT FORM  
POSTAL SUPPORT PROGRAMME  
FOR  
CIVIL SERVICES EXAM, 2017**

**Affix Passport Size  
Photo here**

4.5 × 4.5 cms

Enclose two signed  
photographs with this  
Form

(Enrolment forms  
will not be accepted  
without three  
photographs)

**SHARP EDU SERVICE**177, K.H. Road, Ennore,  
Chennai – 600057.

PLEASE ENSURE THAT THIS IS THE COURSE  
YOU WISH TO APPLY AND ENROL FOR.

COMPLETE AND SIGN BOTH SIDES OF THIS  
FORM.

Sir,

 Have you previously enrolled in any of our courses  Yes  No

If Yes, Course .....

Enrolment No. 

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 Please enrol me as a student of your

 Full Course: Fees: **Rs. 22,500/- + GST Rs. 4050/-, Total Rs. 26,550/-**
 Full Course less MAIN Optional: Fees: **Rs. 15,400/- + GST Rs. 2,772/-, Total Rs. 18,172/-**
 Main Optional Only: Fees: **Rs. 7,200/- + GST Rs. 1,296/-, Total Rs. 8,496/-**
 I herewith remit the full course fee of

 **Rs. 26,550/-**  **Rs. 18,172/-**  **Rs. 8,496/-** by

 DD drawn in favour of Sharp Edu Service, payable at Chennai.

DD No.

Bank

Date

 Net Banking/Online Bank Transfer

(Bank routing instructions given below)

Transaction Confirmation No.

Date

 NEFT (send proof along with the application form)

 \*I would like to receive all updates and/or promotional materials as text messages on my cell phone number given below  Yes  No
(Please  the appropriate boxes)

Fees will not be adjusted or refunded under any circumstances

I have read and shall abide by the rules and regulations for this Course given in the Online / Hardcopy Prospectus.

All matters are subject to the jurisdiction of courts in Chennai only.

Yours faithfully,

**Signature of Applicant****Date:****BANK ROUTING DETAILS**

Pay to: SHARP EDU SERVICE

Account No. 332801010035379

UNION BANK OF INDIA

ENNORE, CHENNAI – 600 057.

IFSC Code For NEFT: UBIN0533289

**Note:** Payment by NEFT only. Bank charges to be paid by student.

(PLEASE PRINT IN BLOCK LETTERS)

**APPLICANT'S NAME** (as in school records) .....**Date of Birth : Date** ..... **Month** ..... **Year** .....Sex:  Male  Female

Category ..... (General/SC/ST/Ex.S.)

Name of Parent/Guardian:

Permanent Home Address:

Telephone Number (with STD Code)

Cell Phone: \*

E-Mail: \*

PIN CODE: 

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Address to which all Correspondence and study material should be despatched:

Telephone Number (with STD Code)

Cell Phone: \*

E-Mail: \*

PIN CODE: 

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Our course material is in the English Medium only • **Fees once paid will not be refunded or adjusted under any circumstances.**• No instalment facility. • Enrolment Form will not be accepted without the photograph/s. • PIN CODE, AN ABSOLUTE MUST. • Your application for admission will not be accepted unless your address is complete with **Pin Code**. \*Denotes mandatory fields.

Sharp Edu Service reserves the right to use the photographs and/or testimonials from students in promotional / publicity material.

The Application Form should be sent to Sharp Edu Service, 177, K.H. Road, Ennore, Chennai – 600057. Tel. +91 9500001876

**REMEMBER TO SEND TWO ADDITIONAL SIGNED PHOTOGRAPHS (PREFERABLY COLOUR) WITH THIS FORM.****PLEASE ALSO SEND A SCANNED COPY OF THIS FORM TO [info@sharpeduservice.com](mailto:info@sharpeduservice.com)*****Please keep a copy of this application for your records***

**CIVIL SERVICES EXAM, 2017**  
**MAIN EXAM OPTIONALS**

**Note: Please read the guidelines given in the Prospectus for choosing optionals. This is an important decision for success**

**(CHOOSE 1) (PLEASE SEE NOTE BELOW)**

- |  |  |
|--|--|
| <input type="checkbox"/> Anthropology                      | <input type="checkbox"/> Sociology                                     |
| <input type="checkbox"/> Chemistry                         | <input type="checkbox"/> Economics                                     |
| <input type="checkbox"/> Commerce & Accountancy            | <input type="checkbox"/> Geography                                     |
| <input type="checkbox"/> Electrical Engg.                  | <input type="checkbox"/> History                                       |
| <input type="checkbox"/> Management                        | <input type="checkbox"/> Mathematics                                   |
| <input type="checkbox"/> Mechanical Engg                   | <input type="checkbox"/> Public Administration                         |
| <input type="checkbox"/> Physics                           | <input type="checkbox"/> Political Science and International Relations |
| <input type="checkbox"/> Psychology                        | <input type="checkbox"/> Zoology                                       |
|  |  |
| <input type="checkbox"/> <b>Literature(all languages)*</b> | <input type="checkbox"/> <b>Agriculture*</b>                           |
| <input type="checkbox"/> <b>Botany*</b>                    | <input type="checkbox"/> <b>Animal Husbandry &amp; Veterinary Sc.*</b> |
| <input type="checkbox"/> <b>Medical Science*</b>           | <input type="checkbox"/> <b>Geology*</b>                               |
| <input type="checkbox"/> <b>Civil Engg.*</b>               | <input type="checkbox"/> <b>Statistics*</b>                            |
| <input type="checkbox"/> <b>Law*</b>                       |  |
| <input type="checkbox"/> <b>Philosophy*</b>                |  |

(Please      the appropriate boxes)

\* I understand that

(i)  Your support is **not** available for subjects marked with an \* and an indication against them is for information purposes only.

(ii) You do **NOT** offer material for Indian Language (Paper I of Main Exam)

I agree to inform Sharp Edu Service of my Prelim Test Roll Number as soon as I receive my Hall Ticket from UPSC and shall also inform you of my ranking as soon as the final results are published.

Date:

SIGNATURE OF STUDENT