

## ABOUT OUR COURSES

### Welcome to Brilliant!

1. Enrolment for all our courses opens on January 2<sup>nd</sup> 2019 except for GATE 2020, which opens on December 15, 2018.
  - Enrolment for all courses will be on a first-come first-served basis.
  - Students who enroll after despatch has begun, will be sent all material due until the date of enrolment in one lot. Subsequent despatches will be as per the Schedule.
2. Despatch of course material for all courses will begin in April / May 2019 other than for the UGC (Humanities) and CSIR-UGC (NET) exams which are held in June and December of every year. Despatch for GATE 2020 will begin in March 2019.
3. Material is usually sent monthly by Registered Parcel Post.
4. The despatch of study material for each course will be completed one month prior to the actual examination.
5. Courses for which Online Tests are available:
  - All tests will be conducted Online.
  - All enrolled students will be sent a user id and password to access the Tests.
  - All enrolled students will be sent a Circular and schedule prior to the commencement of the Tests.
6. For fees and other information specific to each course, please refer to the respective course page and enrolment form.

**BRILLIANT'S "TOTAL STRATEGY"  
SUPPORT PROGRAMME  
FOR  
CIVIL SERVICES EXAM 2020  
(IAS, 2020)**

**Study Material:**

**Despatch Schedule**

CSAT-Papers I & II : Sets 1 to 14

Starts from April 2019

Main General Studies: Sets 1 to 12

Starts from July 2019

Current Affairs & Calendar of Events  
(Quarterly)

April 2019 to March 2020 &  
April 2020 to March 2021

Main Optional\*: Sets 1 to 12

Starts from July 2019

\* Please see the Enrolment Form for the list of optional subjects offered.

For Office Use only

Student No:

P	1				2	0							
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**ENROLMENT FORM  
POSTAL SUPPORT PROGRAMME  
FOR  
CIVIL SERVICES EXAM, 2020**

**Affix Passport Size  
Photo here**

4.5 × 4.5 cms

Enclose one signed  
photograph with this  
Form

(Enrolment forms  
will not be accepted  
without two  
photographs)

**Brilliant Learning Solutions Pvt. Ltd.**

No. 24, Gilchrist Avenue,  
Chetpet,  
Chennai – 600031  
Ph: +91 8939188133

PLEASE ENSURE THAT THIS IS THE COURSE  
YOU WISH TO APPLY AND ENROL FOR.

COMPLETE AND SIGN BOTH SIDES OF THIS  
FORM.

Sir,

 Please enrol me as a student of your Full Course: Fees: **Rs. 24, 250/- + GST Rs. 4365/-, Total Rs. 28, 615/-** Full Course less MAIN Optional: Fees: **Rs. 16,500/- + GST Rs. 2,970/-, Total Rs. 19, 470/-** Main Optional Only: Fees: **Rs. 8,250/- + GST Rs. 1,485/-, Total Rs. 9,735/-** I herewith remit the full course fee of **Rs. 28, 615/-**       **Rs. 19,470/-**       **Rs. 9,735/-**      by DD drawn in favour of **Brilliant Learning Solutions Pvt. Ltd.**, payable at Chennai.

<input type="checkbox"/>	DD No.	Bank	Date
<input type="checkbox"/>	Net Banking/Online Bank Transfer (Bank routing instructions given below)	UTR Number	Date

\*  I understand that:

- I am responsible to ensure my eligibility for the exam I am preparing for through this course
- Fees once paid will not be adjusted or refunded under any circumstances
- I will abide by the rules for this course given in the Prospectus
- All matters are subject to the jurisdiction of courts in Chennai only

Yours faithfully,

**Signature of Applicant****Date:****BANK ROUTING DETAILS**Pay to: **Brilliant Learning Solutions Pvt. Ltd.**Account No. **803820110000137**

CURRENT ACCOUNT

BANK OF INDIA

MAHALINGAPURAM BRANCH,

MAHALINGAPURAM MAIN ROAD

NUNGAMBAKKAM,

CHENNAI – 600 034.

IFSC Code For NEFT: BKID0008038

**Note:** Payment by NEFT only. Bank charges to be paid by student.

(PLEASE PRINT IN BLOCK LETTERS)

APPLICANT'S NAME (as in school records) .....

Date of Birth : Date ..... Month ..... Year .....

Sex:  Male  Female

Category ..... (General/SC/ST/Ex.S.)

Name of Parent/Guardian:							
Permanent Home Address:							
Telephone Number (with STD Code)	Cell Phone: *						
E-Mail: *	PIN CODE: * <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						
Address to which all Correspondence and study material should be despatched:							
Telephone Number (with STD Code)	Cell Phone: *						
E-Mail: *	PIN CODE: * <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						

\* Denotes mandatory fields. Our course material is in the English Medium only • No instalment facility. • Enrolment Form will not be accepted without the photograph/s. • PIN CODE, AN ABSOLUTE MUST.

Brilliant Learning Solutions Pvt. Ltd. reserves the right to use the photographs and/or testimonials from students in promotional / publicity material. The Application Form should be sent to **Brilliant Learning Solutions Pvt. Ltd.** at the address above. Tel. +91 8939188133.

**REMEMBER TO SEND ONE ADDITIONAL SIGNED PHOTOGRAPH WITH THIS FORM.**

*Please keep a copy of this application for your records and send a scanned copy to [info@brilliantlearningsolutions.com](mailto:info@brilliantlearningsolutions.com)*

**CIVIL SERVICES EXAM, 2020**  
**MAIN EXAM OPTIONALS**

**Note: Please read the guidelines given in the Prospectus for choosing optionals. This is an important decision for success**

**(CHOOSE 1) (PLEASE SEE NOTE BELOW)**

- |   |  |
|---|--|
| <input type="checkbox"/> Anthropology               | <input type="checkbox"/> Sociology                                     |
| <input type="checkbox"/> Chemistry                  | <input type="checkbox"/> Economics                                     |
| <input type="checkbox"/> Commerce & Accountancy     | <input type="checkbox"/> Geography                                     |
| <input type="checkbox"/> Electrical Engg.           | <input type="checkbox"/> History                                       |
| <input type="checkbox"/> Management                 | <input type="checkbox"/> Mathematics                                   |
| <input type="checkbox"/> Mechanical Engg            | <input type="checkbox"/> Public Administration                         |
| <input type="checkbox"/> Physics                    | <input type="checkbox"/> Political Science and International Relations |
| <input type="checkbox"/> Psychology                 | <input type="checkbox"/> Zoology                                       |
|   |  |
| <input type="checkbox"/> Literature(all languages)* | <input type="checkbox"/> Agriculture*                                  |
| <input type="checkbox"/> Botany*                    | <input type="checkbox"/> Animal Husbandry & Veterinary Sc.*            |
| <input type="checkbox"/> Medical Science*           | <input type="checkbox"/> Geology*                                      |
| <input type="checkbox"/> Civil Engg.*               | <input type="checkbox"/> Statistics*                                   |
| <input type="checkbox"/> Law*                       |  |
| <input type="checkbox"/> Philosophy*                |  |



(Please      the appropriate boxes)

\* I understand that

- (i) Your support is **not** available for subjects marked with an \* and an indication against them is for information purposes only.
- (ii) You do **NOT** offer material for Indian Language (Paper I of Main Exam)

I agree to inform of **Brilliant Learning Solutions Pvt. Ltd** of my Prelim Exam Roll Number as soon as I receive my Hall Ticket from UPSC and shall also inform you of my ranking as soon as the final results are published.

Date:

SIGNATURE OF STUDENT